**CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY**

**Meeting of the Board of Directors**

**July 9, 2018**

**AGENDA**

**2211 Keetak Street, South Lake Tahoe, CA 96150**

**Fire Station 7**

**1. Regular Meeting – 9:00 a.m.**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
   * 1. Communications from the Audience on Non Agenda Items.
     2. This is the Public’s chance to speak on any non-agenda items.
4. Note: California’s open meeting law (better known as the Brown Act) prohibits any action or discussion on any item not listed on the posted agenda, except that members of the JPA or its staff may briefly respond to statements made or questions posed by exercising their public testimony rights. In addition, on their own initiative or in response to questions posed by the public a California Tahoe Emergency Services Operations Authority board member or its staff may ask a question for clarification; provide a reference for factual information or request staff to report back to the California Tahoe Emergency Services Operations Authority board.
   * 1. Approval of Agenda Action
     2. Approval of Regular Meeting Minutes April 9, 2018 Discussion/Action
     3. Discussion and Possible Ratification of 2nd Amended Joint Powers

Agreement Adding New Member Barton Healthcare System Discussion/Action

* + 1. Discussion and Possible Approval of Amended Board Bylaws and

Policies and Procedures Consistent with 2nd Amended

Joint Powers Agreement Discussion/Action

* + 1. Potential Conflicts of Interest Related to Board Members
    2. FY 16/17 Financial Audit by Brian Nash Discussion/Action
    3. Call Volume FY 16/17 vs FY 17/18 Discussion
    4. Preliminary Budget FY 2018/2019 Treasurer Dave Olivo Discussion/Action
    5. El Dorado County EMS Agency RFP Update by Rich Todd Discussion

1. Adjournment

**Please post this information**

**PLEASE NOTE: THE MEETING LOCATION IS ACCESSIBLE TO PEOPLE WITH DISABILITIES. EVERY REASONABLE EFFORT WILL BE MADE TO ACCOMMODATE ANY PERSON NEEDING SPECIAL ASSISTANCE TO ATTEND THIS MEETING; PLEASE CALL (530) 577-3737 AT LEAST 24 HOURS IN ADVANCE OF THE MEETING FOR ASSISTANCE (Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132)**

**& Brown Act Government Code Sections 54953.2, 54954.1, 54954.2, and 54957.5)**