**CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY**

**Meeting of the Board of Directors**

**October 14, 2019**

**AGENDA**

**2211 Keetak Street, South Lake Tahoe, CA 96150**

**Fire Station 7**

**1. Regular Meeting – 9:00 am**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
   * 1. Communications from the Audience on Non Agenda Items.
     2. This is the Public’s chance to speak on any non-agenda items.
4. Note: California’s open meeting law (better known as the Brown Act) prohibits any action or discussion on any item not listed on the posted agenda, except that members of the JPA or its staff may briefly respond to statements made or questions posed by exercising their public testimony rights. In addition, on their own initiative or in response to questions posed by the public a California Tahoe Emergency Services Operations Authority board member or its staff may ask a question for clarification; provide a reference for factual information or request staff to report back to the California Tahoe Emergency Services Operations Authority board.
   * 1. Approval of Agenda Action
     2. Approval of the Meeting Minutes from August 19, 2019 Discussion/Action
     3. Audit Presentation by Brian Nash Discussion/ Action
     4. Chief’s Report Discussion
     5. Discussion- Future Location of JPA Discussion
     6. County Communication Discussion
     7. Final Budget Approval Discussion/ Action
     8. Ambulance Remount Approval Discussion/ Action
5. Brown Act- Closed Session

Government Code section 54957

Public employee appointment/employment

Title: Executive Director

Government Code section 54957.6

Conference with labor negotiator

Name of negotiator: Board Chair

Unrepresented employee: Executive Director

1. Return to Open Session

8. Approval/ratification of employment agreement with

Executive Director Discussion/Action

1. Adjournment

**PLEASE NOTE: THE MEETING LOCATION IS ACCESSIBLE TO PEOPLE WITH DISABILITIES. EVERY REASONABLE EFFORT WILL BE MADE TO ACCOMMODATE ANY PERSON NEEDING SPECIAL ASSISTANCE TO ATTEND THIS MEETING; PLEASE CALL (530) 577-3737 AT LEAST 24 HOURS IN ADVANCE OF THE MEETING FOR ASSISTANCE (Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132)**

**& Brown Act Government Code Sections 54953.2, 54954.1, 54954.2, and 54957.5)**